

LEARNING FROM THE PAST:Women in Modern Mission Work

Leanne Dzubinski, PhD

Beginnings of the Modern Missionary Movement (1792 – today)

- 1792 William Carey founds the Particular Baptist Society for the Propagation of the Gospel Among the Heathen
- 1795 London Missionary Society is formed
- 1799 Church Missionary Society is formed
- 1812: The American Board of Commissioners for Foreign Mission is launched from the well-known "Haystack Prayer Meeting"
- 1800: Mary Webb founded the Boston Female Society for Missionary Purposes

Three Eras for Women: Missionary Wives, Women's Sending Boards, Faith Missions

Missionary Wives

- The commitment to mission preceded the commitment to marriage
- Dockside weddings with pastors as matchmakers
- Charlotte Fowler Baldwin
- Matilda Minthorn
- Anne Grenfell & Le Petit Nord
- Bessie Osborne at a leper colony in India
- Isabel Burris in West Africa
- Sarah Sleeper in Bangkok

Women's Sending Boards

- 1861 Sarah Doremus founds the Woman's Union Missionary Society
- 1869 Women's Foreign Missionary Society of the Methodist Episcopal church founded
- "Woman's Work for Woman" propels women to mission work as educators, doctors, evangelists, and more
- Helen Barrett Montgomery, 1861-1934
- Miss Hartwell in the Foochow Mission, China
- Unnamed woman in India
- Dr. Ida Scudder in India
- Mary Porter and Maria Brown in China
- The Women's Jubilee of 1910

Faith Missions Recruit Women

- 1865 China Inland Mission under Hudson Taylor (now OMF)
- 1867 The Evangelical Missionary Alliance under AB Simpson (now CMA)
- 1890 The Evangelical Alliance Mission under Frederick Franson. (TEAM)
- 1892 Gospel Missionary Union (Avant Ministries)
- 1893 Sudan Interior Mission (SIM)
- 1895 Africa Inland Mission (AIM)
- 1913 Worldwide Evangelization Crusade under CT Studd (now WEC)

Women's Dedication

- Hulda Jane Stumpf, AIM, murdered or martyred?
- Elizabeth Reno, founder of Give Her Life, www.giveherlife.org

Further Reading

Books

- Kristof, N. D., & WuDunn, S. (2010). *Half the sky: Turning oppression into opportunity for women worldwide*. New York, NY: Alfred A. Knopf.
- Newell, M. J. (2006). *A martyr's grace: 21 Moody Bible Institute alumni who gave their lives for Christ*. Chicago, IL: Moody Publishers.
- Robert, D. L. (1997). *American women in mission: A social history of their thought and practice*. Macon, GA: Mercer University Press.
- Robert, D. L. (2002). *Gospel bearers, gender barriers: Missionary women in the twentieth century*. Maryknoll, N.Y: Orbis Books.
- Seton, R. (2013). Western daughters in Eastern lands: British missionary women in Asia. Santa Barbara, CA: Praeger.
- Tucker, R. A., & Liefeld, W. (1987). Daughters of the church: Women and ministry from New Testament times to the present. Grand Rapids, MI: Academie Books.

Articles

- Dzubinski, L.M., Warner, S., Wood, S., & Martin, C. (2017). Hidden women: Reaching the least reached. *Anthology* (5)2, 16-20..
- Dzubinski, L. M. (2016). Portrayal vs. practice: Contemporary women's contributions to Christian mission. *Missiology: An International Review, 44*(1), 78-94.
- Dzubinski, L. M. (2016). Taking on power: Women leaders in evangelical mission organizations. *Missiology*, 44(3), 281-295.
- Dzubinski, L. M. (2011). Women on the cutting edge: Yesterday and today. *Lausanne World Pulse*. Retrieved from http://www.lausanneworldpulse.com/themedarticles-php/1452/09-2011
- Robert, D. L. (2002). Gospel bearers, gender barriers: issues for women and mission today. *Currents in Theology and Mission*, 29(4), 246-257.
- Robert, D. L. (2006). World Christianity as a women's movement. *International Bulletin of Missionary Research*, 30(4), 180-188.
- Warner, S., Dzubinski, L. M., Wood, S., & Martin, C. (2017). Justice meets justification: Women's need for holistic ministry in world mission. *Missiology*, 45(1), 67-87.